

# Crawley Borough Council

## Overview and Scrutiny Commission

Agenda for the **Overview and Scrutiny Commission** which will be held in **Committee Rooms A & B**, Town Hall, Crawley, on **Monday 30 November 2015** at **7.00p.m.**

**PLEASE BRING THE CABINET/OSC REPORTS BOOKLET AND FORWARD PLAN TO THIS MEETING**

Nightline Telephone No. 07881 500 227



**Head of Legal and Democratic Services**

Membership:

Councillors: B A Smith (Chair), K Sudan (Vice-Chair), M L Ayling, Dr H S Bloom, R G Burgess, C A Cheshire, I T Irvine, R A Lanzer, K J Trussell, L Vitler and W Ward

Please contact Heather Girling (Legal and Democratic Services Division) if you have any queries regarding this agenda.

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*The order of business may change at the Chair's discretion*

## **Part A Business – (Open to the Public)**

### **1. Apologies for Absence**

### **2. Members' Disclosures of Interest and Whipping Declarations**

In accordance with the Council's Code of Conduct, members of the Council are reminded that it is a requirement to declare interests where appropriate.

Members must also declare if they are subject to their party group whip in relation to any items under consideration.

### **3. Minutes**

To approve as a correct record the minutes of the meeting of the Overview and Scrutiny Commission held on 9 November 2015 (**Enclosure A**) and consider any matters arising.

### **4. Public Question Time**

To answer any questions or hear brief statements from the public which are relevant to the items on this agenda. The period will end after **15 minutes** or later at the Chair's discretion.

### **5. Treasury Management Mid-Year Review 2015/2016**

To consider Report FIN/376 of the Head of Finance, Revenues and Benefits. This is **Enclosure 1** in the OSC/Cabinet reports booklet for this meeting.

### **6. Crawley 2030: Crawley Borough Local Plan 2015 – 2030**

To consider Report SHAP/52 of the Head of Strategic Housing and Planning Services. This is **Enclosure 2** in the OSC/Cabinet reports booklet for this meeting.

### **7. Crawley Borough Local Plan: Local Development Scheme**

To consider Report SHAP/51 of the Head of Strategic Housing and Planning Services. This is **Enclosure 3** in the OSC/Cabinet reports booklet for this meeting.

### **8. Draft Crawley Employment and Skills Plan 2016-2021**

To consider Report PES/194 of the Head of Economic and Environmental Services and the Portfolio Holder for Planning and Economic Development. This is **Enclosure 4** in the OSC/Cabinet reports booklet for this meeting.

**9. Crawley Town Centre Regeneration Programme Outline First Draft**

To consider Report PES/195 of the Head of Economic and Environmental Services and Portfolio Holder for Planning and Economic Development.  
This is **Enclosure 5** in the OSC/Cabinet reports booklet for this meeting.

**10. Portfolio Discussion with the Cabinet Member for Planning and Economic Development**

Councillor Peter Smith has been invited to attend the Commission for a general discussion on the Planning and Economic Development Portfolio and his duties. A copy of the Portfolio Holder's responsibilities, as set out in the Council's Constitution, is attached as **Enclosure B**.

**11. Fairness Commission Scrutiny Panel Recommendation – Operational Arrangements for Proposed 'Community Needs Partnership'**

To consider Report OSC/244 of the Chair of the Fairness Commission Scrutiny Panel.  
This is **Enclosure 6** in the OSC/Cabinet reports booklet for this meeting.

**12. Scrutiny Panels**

**Below is a brief update on the Commission's Panels:**

**Review of Democratic Structures**

Membership: Councillors: B A Smith (Chair), Dr H S Bloom, R G Burgess, I T Irvine, T Lunnon, K Sudan and K J Trussell

The next Scrutiny Panel meeting is set for 26 November 2015.

**13. Forward Plan – January 2016 and Provisional List of Reports for the Commission's following Meetings**

To consider any requests for items to be referred to the Commission.

**14. Supplemental Agenda**

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

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